

| Name of the Branch: | Sol Id |
|---------------------|--------|
|---------------------|--------|

APPLICATION FORM FOR STAND UP INDIA SCHEME LOAN ABOVE ₹10 LAKH TO ₹100 LAKH (To be submitted along with documents as per the check list)

A. For office Use:

| EnterpriseName | Application Sl. No. | Name of the Branch | Category |
|----------------|---------------------|--------------------|-------------|
| | | | SC/ST/Woman |

B. Business Information:

| Name of the | | | | | | | | | | | | | | | |
|--------------------------|----------|------------------|--------------|---|-----------|--------|----|-----------|-------|-----|-----|-------|---------|-------|-----|
| Applicant / | | | | | | | | | | | | | | | |
| Enterprise | | | | | | | | | | | | | | | |
| Constitution | V | Proprietary | Partnership | p | Pvt | . Ltd. | Lt | d. C | ompan | y . | Any | Othe | rs (spe | ecify | ·) |
| Business | | | | | | | | | | | | | | | |
| | F | ~ | | | | | | | . ~ . | | | | | | |
| Address | E | State | | | | | | PIN | Code | | | | | | |
| | | Business Pren | nises | | | | | $\sqrt{}$ | Rente | d | (| Owne | ed | | |
| Telephone No | | | | N | Iobil | e No. | | 91 | | | | | | | |
| E-mail: | | | | | | | • | | | | | | | | |
| Business | | | | | | | | | | | | | | | |
| Activity | | Proposed | | | | | | | | | | | | | |
| Date of Comm | ien | cement(DD/M | IM/YYYY) | | | | | | | | | | | | |
| Whether the U | nit | is Registered | | | | Yes | | | | No | | | | | |
| If Registered (| Pl€ | ease mention:R | Registration | | | | | | | | | | | | |
| no. And the A | ct ı | under which re | gistered) | | | | | | | | | | | | |
| UdyogAadhar F | Reg | istration No. ** | : | | | | | | | | | | | | |
| ** Not | Ma | andatory | | | | | | | | | | | | | |
| Registered off | ice | Address | | | | | | | | | | | | | |
| Social Categor | ry | | | | $\sqrt{}$ | SC | Si | Γ | | | Mir | ority | Com | mun | ity |
| If Minority Community | 1 | Buddhists | Muslims | | Chri | stians | S | ikhs | Jai | ns | | Zor | oastri | ans | |

C. Background Information of Proprietor/ Partners/ Directors of Company and their addresses:

| S.No | Name | Date of | Sex | Residential | Academic | Experience in |
|------|------|---------|-----|--------------|---------------|------------------|
| | | Birth | | Address with | Qualification | the line of |
| | | | | Mobile No. | | activity (Years) |
| 1. | | | | | | |
| 2. | | | | | | |

| S.No | Id proof | Id proof no. | Address proof | Address proof no. | PAN Card/DIN No. | Relationship with the officials/ Director of the bank if any |
|----------|----------|--------------|------------------|-------------------|---------------------|--|
| 1. 2. | | | | | | ount if they |

D. Names of Associate Concerns, if any, of JV Partner or Director of proposed Unit:

| Names of | Address of | Presently | Nature of | Extent of Interest as a |
|-----------|------------|--------------|-------------|---------------------------------|
| Associate | Associate | Banking with | Association | Prop./Partner/ Director or Just |
| Concern | Concern | | Concern | Investor in Associate Concern |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

E. Banking/Credit Facilities Existing: (In Rs.)

| Type of Facilities | Banks Name and Branch | Limit Availed | Outstanding As on |
|--------------------|--------------------------|---------------|-------------------|
| Savings Account | | N. A. | |
| Current Account | | N. A. | |
| Term Loan | | | |

If banking with this bank, customer ID to be given here:

It is certified that our unit has not availed any loan from any other Bank / Financial Institution in the past and I/we am/are not indebted to any other Bank / Financial Institution other than those mentioned in column no. E above.

F. Credit Facilities Proposed:(In Rs.)**

| Type of | Amount | Purpose for which | Security | Offered |
|------------|--------|-------------------|---------------------|--------------------|
| Facilities | | Required | | |
| | | | Primary Security | Whether |
| | | | (Details with | Collateral |
| | | | approx. value to be | Security Offered |
| | | | mentioned) | (If, yes, then |
| | | | | provide details on |

| | | column I) (Yes/No) |
|---------------|--|-----------------------|
| Cash Credit** | | (103/140) |
| Term Loan | | |
| | | |
| LC/BG | | |
| Total | | |

^{**} Mandatory Fields

G.In case of Working Capital: Basis of CashCredit Limit applied:(In Rs.)

| sun case of " offing capital Basis of Cash Create Elime approac(in 115) | | | | | | | | | | |
|---|-------|-----------|----------|---------|----------|-------------|--------|--|--|--|
| | | Projected | | | | | | | | |
| | Sales | Workin | Inventor | Debtors | Creditor | Promoter's | Limits | | | |
| Cash Credit | | g Cycle | у | | S | Contributio | | | | |
| | | in | | | | n | | | | |
| | | Months | | | | | | | | |
| | | | | | | | | | | |

H. In case of Term loan requirements, the details of machinery/equipment may be given as under:

| Type of | Purpose | Name of | Total Cost of | Contribution being | Loan Required |
|-------------|-----------|----------|---------------|--------------------|---------------|
| machine | for which | Supplier | Machine | made by the | (Rs.) |
| / Equipment | required | | | promoters(Rs.) | |
| | | | | | |
| | | | | | |
| | | Total | | | |

| Repayment period with Moratorium period requested | |
|---|--|
| for | |

I. Future Estimates: (In Rs.)

Future Estimates (Estimates for current year and projections for first year to be provided for working capital facilities. However for term loan facilities projections to be provided till the proposed year of repayment of loan)

| 1 1 1 1 1 1 1 1 | · · · · · · · · · · · · · · · · · · · | , | | |
|-----------------|---------------------------------------|--------------|--------------|--------------|
| | Current Year | First Year | Second Year | Third Year |
| | (Estimate) | (Projection) | (Projection) | (Projection) |
| Net Sales | | | | |
| Net Profit | | | | |
| Capital (Net | | | | |
| Worth in case | | | | |
| of Companies) | | | | |

J. Status Regarding Statutory Obligations:

| | Whether | Remarks | |
|-----------------------|-----------------|--------------------|--|
| Statutory Obligations | Complied with | (Any details in | |
| and the grant of | (select Yes/No) | connection withthe | |
| | | | |

| | If not applicable then select N. A. | relevant obligation to be given) |
|---|-------------------------------------|-----------------------------------|
| | | |
| 1. Registration under Shops and Establishment Act | | |
| 2. Registration under MSME (Provisional /Final) | | |
| 3. Drug License | | |
| 4. Latest Sales Tax Return Filed | | |
| 5.Latest Income Tax Returns Filed | | |
| 6.Any other Statutory dues remaining outstanding | | |

K. Declaration:

I/We hereby certify that all information furnished by me/us is true, correct and complete. I/We have no borrowing arrangements for the unit except as indicated in the application form. There is/are no overdue / statutory dueowed by me/us. I/We shall furnish all other information that may be required by Bank in connection with my/our application. The information may also be exchanged by you with any agency you may deem fit. You, your representatives or Reserve Bank of India or any other agency as authorised by you, may at any time, inspect/ verify my/our assets, books of accounts etc. in our factory/business premises as given above. You may take appropriate safeguards/action for recovery of bank's dues.

| Space for Photo | Space for Photo | Space for Photo |
|-------------------------|------------------------------------|-------------------------|
| | | |
| (Signatures and Seal of | Proprietor/partner/ director whose | photo is affixed above) |
| Date: | | |

| Date: | | |
|--------|--|------|
| | | |
| | | |
| Place: | | |

CHECK LIST

- Proof of Identity: Voter's ID Card / Passport / Driving License / PAN Card / Signature identification from present bankers of proprietor, partner of director (if a company)
- 2. Proof of residence: Recent telephone bills, electricity bill, property tax receipt /Passport / voter's ID Card of Proprietor, partner of Director (if a company)
- 3. Proof of business Address
- 4. Applicant should not be defaulter in any Bank/F.I.
- 5. Memorandum and articles of association of the Company / Partnership Deed of partners etc.
- 6. Assets and liabilities statement of promoters and guarantors along with latest income tax returns.
- 7. Rent Agreement (if business premises on rent) and clearance from pollution control board if applicable.
- 8. SSI / MSME registration if applicable.
- 9. Projected balance sheets for the next two years in case of working capital limits and for the period of the loan in case of term loan
- 10. Photocopies of lease deeds/ title deeds of all the properties being offered as primary and collateral securities.
- 11. Documents to establish whether the applicant belongs to SC/ST Category, wherever applicable.
- 12. Certificate of incorporation from ROC to establish whether majority stake holding in the company is in the hands of a person who belongs to SC/ST/Woman category.

Additional Documents for Cases with exposure above ₹ 25 Lakhs

- 11. Profile of the unit (includes names of promoters, other directors in the company, the activity being undertaken addresses of all offices and plants, shareholding pattern etc.
- 12. Last three years balance sheets of the Associate / Group Companies (if any).
- 13. Project report (for the proposed project if term funding is required) containing details of the machinery to be acquired, from whom to be acquired, price, names of suppliers, financial details like capacity of machines, capacity of utilization assumed, production, sales, projected profit and loss and balance sheets for the tenor of the loan, the details of labour, staff to be hired, basis of assumption of such financial details etc.
- 14. Manufacturing process if applicable, major profile of executives in the company, any tie-ups, details about raw material used and their suppliers, details about the buyers, details about major-competitors and the company's strength and weaknesses as compared to their competitors etc.

(The check list is only indicative and not exhaustive and depending upon the local requirements at different places addition could be made as per (necessity).
